

CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	90°06'00"	25.00'	25.04'	39.31'
C2	18°32'48"	170.00'	27.76'	55.03'
C3	42°50'00"	25.00'	9.81'	18.69'
C4	69°36'28"	50.00'	34.76'	60.74'
C5	108°20'01"	50.00'	69.24'	94.54'
C6	42°50'00"	25.00'	9.81'	18.69'
C7	81°49'44"	95.30'	82.59'	136.10'
C8	18°32'48"	230.00'	37.55'	74.45'
C9	90°00'00"	25.00'	25.00'	39.27'
C10	18°32'48"	200.00'	32.66'	64.74'
C11	81°49'44"	125.30'	108.59'	178.95'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 26°43'04" W	171.10'
L2	S 89°55'38" W	30.00'
L3	EAST	60.09'
L4	N 26°43'04" E	171.10'

LEGEND

- ⊕ INDICATES 2-1/2" B.C. RECOVERED THIS SURVEY
- ⊕ INDICATES BLM BRASS CAP MONUMENT RECOVERED THIS SURVEY
- INDICATES 5/8" x 30" REBAR WITH 2" ALUMINUM CAP (7968-S, 1996) SET THIS SURVEY
- INDICATES 5/8" x 30" RE-BAR WITH AL-CAP 4484-S FOUND THIS SURVEY
- ⊙ SET THIS SURVEY 3 1/4" AL-CAP ON 2" ALUM. PIPE 7968-S

NOTES

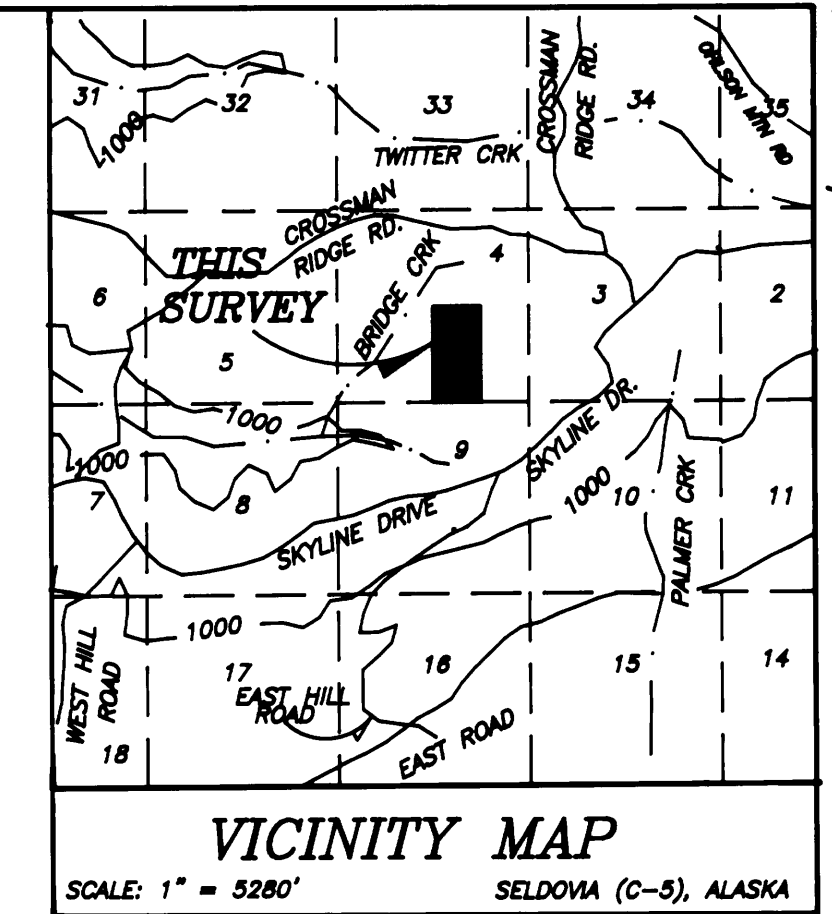
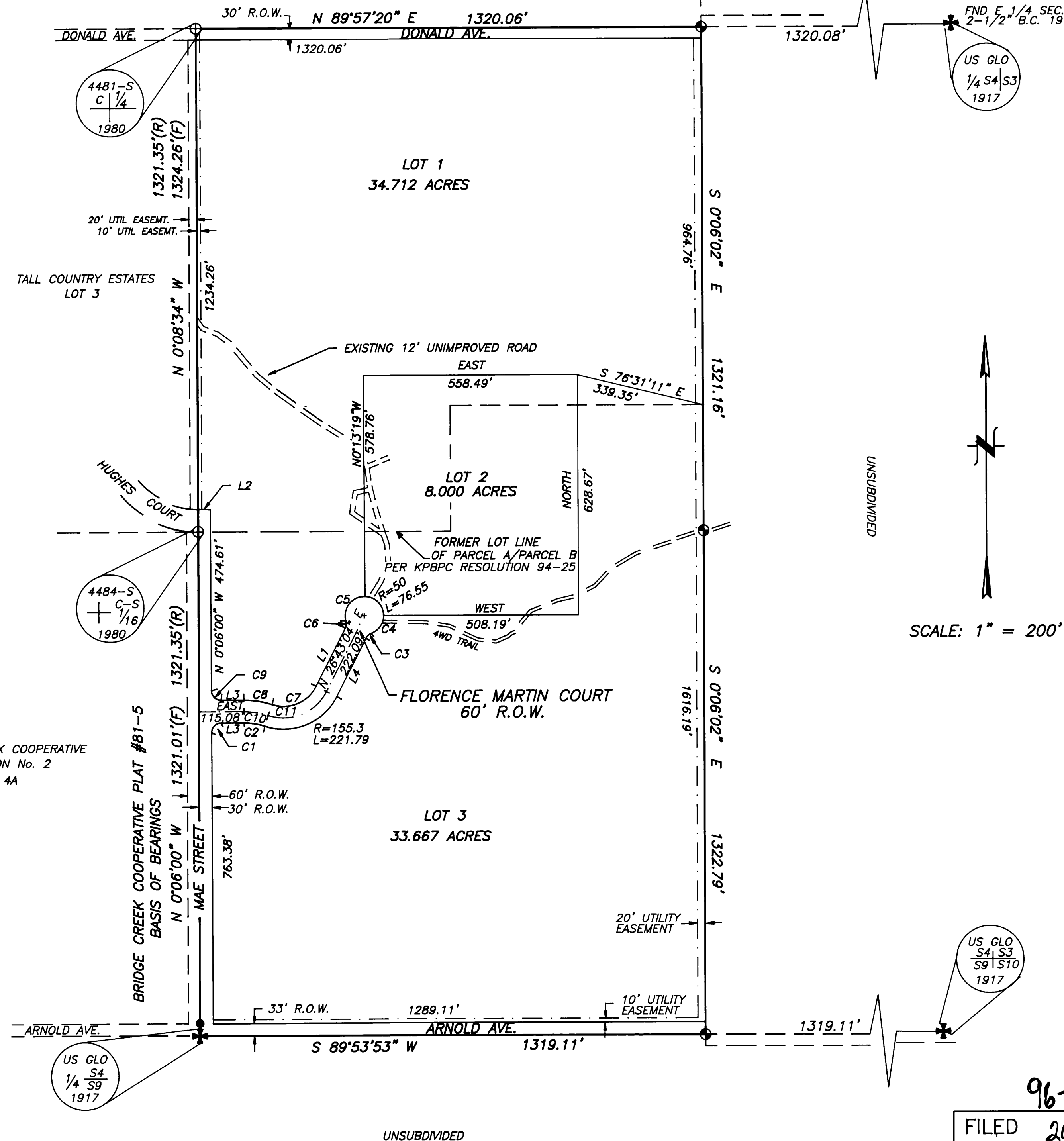
- BASIS OF BEARINGS IS THE S 1/4 AND THE CS 1/16 CORNER OF SECTION 4 PER PLAT #81-5.
- NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN AN EASEMENT WHICH WOULD INTERFERE WITH THE UTILITY TO USE THE EASEMENT.
- THESE LOTS WILL BE SERVED BY ONSITE WATER AND SEWER.
- NO ACCESS TO STATE MAINTAINED RIGHTS-OF-WAY PERMITTED UNLESS APPROVED BY STATE OF ALASKA DEPT. OF TRANSPORTATION.
- THE FRONT 10' OF THE 20' BUILDING SETBACK AND THE ENTIRE SETBACK WITHIN 5' OF THE SIDE LOT LINES IS RESERVED AS UTILITY EASEMENT. NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN THE UTILITY EASEMENT WHICH WOULD INTERFERE WITH THE ABILITY OF THE UTILITY TO USE THE EASEMENT.
- A BUILDING SETBACK OF 20 FEET IS REQUIRED FROM ALL STREET RIGHT-OF-WAYS UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION.
- HEA IS GRANTED A 15' WIDE EASEMENT EXTENDING EASTERLY 464' M/L FROM HEA POLE #S3-04-4059, ONTO THE WEST 1/2 OF THE SE 1/4 OF SEC. 4, T6S, R13W, S.M. (TO HEA TRANSFORMER #S3-04-4579).

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 4/16/96 REGISTRATION NO. 7968-S

Clinton T. Bloom
REGISTERED LAND SURVEYOR



PLAT APPROVAL

THIS PLAT WAS APPROVED BY THE KENAI PENINSULA BOROUGH PLANNING COMMISSION AT THE MEETING OF MARCH 31, 1996
KENAI PENINSULA BOROUGH

BY: *[Signature]*
AUTHORIZED OFFICIAL

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 1996.
FOR: _____
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES _____

CERTIFICATE OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON, THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND BY MY FREE CONSENT DEDICATE ALL RIGHTS OF WAY AND PUBLIC AREAS TO PUBLIC USE, AND GRANT ALL EASEMENTS TO THE USE SHOWN HEREON.
FOR: *Patricia M. Dolese*
PATRICIA M. DOLESE
2517 FORAKER DRIVE
ANCHORAGE, ALASKA 99517-1155

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF APRIL, 1996.
FOR: *Patricia M. Dolese*
Patricia M. Dolese
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 1-9-99

96-9
FILED 20'
HOMER RECORDING DISTRICT
DATE 4-22 1996
TIME 11:44 A.M.
Requested by Seabright Surveying
Address 1060 East Road
Homer, Alaska 99603

WASTEWATER DISPOSAL

CONDITIONS MAY NOT BE SUITABLE FOR ONSITE WASTEWATER TREATMENT AND DISPOSAL. ANY WASTEWATER TREATMENT OR DISPOSAL SYSTEM MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION. SUBJECT TO ANY NOTED TO RESTRICTIONS, THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING.

Scott Inguine EEA 4-18-96
SIGNATURE TITLE DATE

KPB FILE No. 96-042

HOMER RECORDING DISTRICT

AGEYA HOMESTEAD
A SUBDIVISION OF THE
W1/2 OF THE SE 1/4 OF SECTION 4,
T6S, R13W, S.M., ALASKA
CONTAINING 80.100 ACRES M/L
HOMER RECORDING DISTRICT, ALASKA

SEABRIGHT SURVEYING
1060 EAST ROAD
HOMER ALASKA 99603
(907) 235-4247 FAX 235-7564

DRAWN BY: H.F./K.B.	DATE: 4/15/96	SCALE: 1" = 200'
CHK BY: K.B.	JOB #88-07	SHEET 1 OF 1

6-96 MH